

MTSMA REGISTRATION FORM 2017

Name(s) 1 _____ 2 _____

Institution(s) 1 _____ 2 _____

E-mail Address(es) 1 _____ 2 _____

Mailing Address(es)

1 _____

2 _____

Banquet, Friday, March 24, 7:00 p.m. (\$40 per person)

Gordon Biersch

900 F St NW, Washington, DC 20004

(on SW corner of 9th St. NW & F St. NW)

How many? ____ Total: \$ ____

Please select one Entrée for person 1: ____

Please select one Entrée for person 2: ____

- 1) Linguini Primavera (vegetarian)
- 2) Pan-Roasted Citrus Alaskan Salmon (gluten free)
- 3) Woodford Reserve Chicken Breast

Luncheon/Business Meeting, Saturday, March 25, 12:30 p.m. (\$11.50 per person)

How many? ____ Total: \$ ____

Please select from the following boxed lunch options for person 1: ____

Please select from the following boxed lunch options for person 2: ____

1. Classic Sandwich served with Potato Chips, Whole Fruit and a Cookie)
 - a) Turkey and Swiss
 - b) Ham and Swiss
 - c) Garden Vegetable and Cheese
2. Garden Vegetable and Boursin Sandwich with Roasted Vegetables, Lemon Caper Couscous and Bakery-Fresh Brownie
3. Turkey Fajita Ciabatta with Black Bean Salad and a Cinnamon Cookie.

Registration (There are no dues. Automatic membership is by attendance or by e-mailing a request to Secretary, Jamuna Samuel <samuelja@sas.upenn.edu>)
\$55 if postmarked by March 13; \$60 after that or at the door**

How many? _____ Total: \$ _____

\$35 for adjunct professors (or those with only part-time employment) if postmarked by March 13; \$40 after that or at the door**

How many? _____ Total: \$ _____

\$15 for retired people, graduate students, and those not presently employed if postmarked by March 13; \$20 after that or at the door**

How many? _____ Total: \$ _____

\$5 for undergraduate students (either by mail or at the door).

How many? _____ Total: \$ _____

Grand Total: \$_____

**Those who mail this registration form by March 13th will be included on the list of pre-registrants to be distributed at our meeting. Please register as soon as you can so we can plan the refreshments, dinner, and luncheon for you.

Please mail this form along with your check made out to MTSMA to:

Eugene Montague, MTSMA Treasurer
2211 Ross Court
Silver Spring, MD 20910
eugene_m@gwu.edu