

MTSMA REGISTRATION FORM 2016

Name(s) 1 \_\_\_\_\_ 2 \_\_\_\_\_

Institution(s) 1 \_\_\_\_\_ 2 \_\_\_\_\_

E-mail Address(es) 1 \_\_\_\_\_ 2 \_\_\_\_\_

Mailing Address(es)

1 \_\_\_\_\_

2 \_\_\_\_\_

Banquet, Friday, April 8, 6:30 p.m. (\$40 per person)

Harvest Seasonal Grill & Wine Bar

200 South 40th Street (40th & Walnut Street)

How many? \_\_\_\_ Total: \$ \_\_\_\_\_

Luncheon/Business Meeting, Saturday, April 9, 12:30 p.m. (\$11.50 per person)

How many? \_\_\_\_ Total: \$ \_\_\_\_\_

Please select from the following boxed lunch options by circling both a sandwich *and* a side (all lunches also include cookie and piece of fruit).

Choice of Sandwich:

- 1) Dijon Tarragon Chicken Salad on Croissant with Lettuce
- 2) Smoked Salmon Salad on Croissant with Lettuce
- 3) Smoked Turkey and Swiss on Rye Bread with Apricot Mustard and Lettuce
- 4) Roast Beef on a Kaiser Roll with Horseradish Cream, Red Onion and Lettuce
- 5) Ham and Cheddar on Multi-grain Bread with Basil Mayonnaise and Lettuce
- 6) Nicoise Tuna Salad on a Kaiser Roll with Spinach
- 7) Guacamole, Cheddar, Cucumber, Alfalfa Sprouts and Tomato on Multi-grain Bread
- 8) Black Olive Goat Cheese, Roasted Red Peppers, Marinated Artichokes, Red Onion and Spinach on Baguette

Choice of side:

- 1) Herbed New Potato Salad
- 2) Pasta Salad of the Day
- 3) Chili Spiced Cole Slaw

Registration (There are no dues. Automatic membership is by attendance or by e-mailing a request to Philip Duker: <mailto:pduker@udel.edu>)

\$55 if postmarked by March 28; \$60 after that or at the door\*\*

How many? \_\_\_\_\_ Total: \$ \_\_\_\_\_

\$35 for adjunct professors (or those with only part-time employment) if postmarked by March 28; \$40 after that or at the door\*\*

How many? \_\_\_\_\_ Total: \$ \_\_\_\_\_

\$15 for retired people, students, and those not presently employed if postmarked by March 28; \$20 after that or at the door\*\*

How many? \_\_\_\_\_ Total: \$ \_\_\_\_\_

Grand Total: \$ \_\_\_\_\_

\*\*Those who mail this registration form by March 28<sup>th</sup> will be included on the list of pre-registrants to be distributed at our meeting. Please register as soon as you can so we can plan the refreshments, dinner, and luncheon for you.

Please mail this form along with your check made out to MTSMA to:

Eugene Montague, MTSMA Treasurer  
2211 Ross Court  
Silver Spring, MD 20910  
[eugene\\_m@gwu.edu](mailto:eugene_m@gwu.edu)